

## **Department of Public Health and Human Services**

## FAMILY and GROUP DAY CARE FACILITIES (includes infant regulations) SURVEY TOOL

## **INSPECTION INFORMATION**

Facility: School District 17 H & 1		
Type: Key Indicator Survey	Date: 03/27/2018	Time: 10:44 AM
Director: Rob Hankins		
Contact:		
Licensing Worker: Sharla Jerrel		Phone #: (406) 234-4581

Time:	10:45 AM	_ # children:	<u> </u>	<u>1</u> # caregivers:	1
Time:		# children:	# under 2:	# caregivers:	
Time:		_ # children:	# under 2:	# caregivers:	

	STAFF RATIOS		
Yes	1. License		
Yes	2. Overlap		
	BUILDING/FIRE REQUIREMENTS		
Yes	3. Inside Facility		
Yes	4. Fire Safety		
Yes	5. Equipment		
Yes	6. Exiting		
	OUTDOOR TOUR		
Yes	7. Play Area		
	HEALTH ISSUES		
Yes	14. Health Prevention		
	MEDICATION		
Yes	16. Storage		
	INFANTS/TODDLERS		
Yes	17. Diapering		
Yes	20. Sleeping		
	WRITTEN RECORDS		
Yes	28. Parent Information		
Yes	29. Facility Records		
Yes	30. Child File Review		
Yes	32. Caregiver File Review		
Yes	33. First Aid Requirements		